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GREENVILLE COUNTY. OLLIE FARTAMORTH

Know All Men by these Presents:

That O'Dell King and Lucille King in the State aforesaid, in consideration of the sum of Ninety-five Hundred and No/100 -----(\$9500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. D. Burnett, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Butler Township, south of the Woodruff Road and being 5 acres, more or less, according to a plat of the property of E. D. Burnett by C. C. Jones, Engineer, dated March 12, 1958, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of said 5 acres tract and running thence S. 84-40 E. 318 feet to an iron pin; thence S. 1-17 E. 535.8 feet to an iron pin; thence S. 62-00 W. 397.8 feet to an iron pin; thence N. 2-0 E. 753 feet to an iron pin, the point of beginning. ALSO: All that certain piece, parcel or lot of land situate on the eastern side of the surface treated road leading south from the Scuffletown Road, sometimes referred to as the Woodruff Road, in Butler Township, being a portion of Lot 3 on plat of property of E. C. Salter by W. J. Riddle, September, 1948, recorded in Plat Book T, Page 96, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a surface treated road now known

September, 1948, recorded in Plat Book T, Page 96, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a surface treated road now known as Salters Road, joint front corner of Lots 3 and 4 and running thence with the line of Lot 4 N. 62-0 E. 245 feet to an iron pin; thence with the line of Lot 2 N. 2-0 E. 20 feet to an iron pin; thence S. 62-0 W. 245 feet to point in the center of Salters Road; thence along center of Salters Road S. 2-0 W. 20 feet to the beginning corner. This 20 feet strip described above is an access road now known as Salters Road.

(Seal)

access road now known as Salters Road 7 Being same property conveyed to grantors by deed FORTHER with and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19 day of March in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

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Oblight Thomas for the Sound State of Sallana

Oblight Thomas for the Sallana

Oblight

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

RENUNCIATION OF DOWER

and made oath that She saw the within named grantor(s) O'Dell King and Lucille King sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19

lay of March , A. D., 19 58

(Seal)

Notary Public for South Carolina

Marguet & Juine

STATE OF SOUTH CAROLINA, Greenville County

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucille King wife of the within named 0'Dell King

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E: D. Burnett, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand-and seal	this 19	
day of March		, A. D., 19	/ 58
	Thora		χ
N	lotary Public f	or South Ca	olina
		/ //	

Lucille Ding

Cancelled documentary stamps attached:	S. C : U. S. \$				
Recorded this 20th day of	March	19 58 at	9:00	А. м	No.
			261-1-		

261-1-22.123.1